| Fill in this information to identify the case: | |
|--|------------|
| United States Bankruptcy Court for the: | |
| Eastern District of Washington | |
| Case number (If known): | Chapter 11 |

q Check if this is an amended filing

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Voluntary Petition for Non-Individuals Filing for Bankruptcy

04/19

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, Instructions for Bankruptcy Forms for Non-Individuals, is available.

| 1. [| Debtor's name | SHC Holdco, LLC | |
|-------------|--|---|---|
| | All other names debtor used in the last 8 years | Sanovida, LLC | |
| t | Include any assumed names, trade names, and <i>doing business</i> as names | | |
| | Debtor's federal Employer dentification Number (EIN) | 82-2369193 | |
| 4. [| Debtor's address | Principal place of business | Mailing address, if different from principal place of business |
| | | 1806 Yakima Valley Hwy | 900 W. Chestnut Ave. |
| | | Number Street | Number Street |
| | | | P.O. Box |
| | | Sunnyside, WA 98944-1261 | Yakima, WA 98902 |
| | | City State ZIP Code | City State ZIP Code |
| | | | Location of principal assets, if different from principal place of business |
| | | Yakima | G 44 1 11'4 |
| | | County | See attached list. Number Street |
| | | | |
| | | | City State ZIP Code |
| | | | |
| 5. [| Debtor's website (URL) | https://www.astria.health/ | |
| | | | |
| 6. 7 | Type of debtor | X Corporation (including Limited Liability Company (IQ Partnership (excluding LLP) | LLC) and Limited Liability Partnership (LLP)) |

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| 7. | Describe debtor's business | Α. | Check | one: | | | | | | |
|-----|--|---|--------|-----------|-------------------------------|--|---------------------------------------|-----------------------------------|--|------|
| • | | X | Healt | h Care | Business (as defi | ned in 11 U.S.C. | § 101(27A)) | | | |
| | | q | Single | e Asset l | Real Estate (as d | efined in 11 U.S. | C. § 101(51B)) | | | |
| | | q | Railro | ad (as d | defined in 11 U.S. | .C. § 101(44)) | | | | |
| | | q | Stock | broker (| as defined in 11 l | J.S.C. § 101(53A | A)) | | | |
| | | q | Comn | nodity B | roker (as defined | in 11 U.S.C. § 1 | 01(6)) | | | |
| | | q | Cleari | ing Banl | (as defined in 1 | 1 U.S.C. § 781(3 |)) | | | |
| | | q | None | of the a | bove | | | | | |
| | | В. | Check | all that | apply: | | | | | |
| | | X | Tax-e | exempt e | entity (as describe | ed in 26 U.S.C. § | 501) | | | |
| | | q | | | ompany, including | g hedge fund or p | ooled investmer | nt vehicle (as | defined in 15 U.S.C. | |
| | | § 80a-3) Q Investment advisor (as defined in 15 U.S.C. § 80b-2(a)(11)) | | | | | | | | |
| | | C. | | | American Indus | | | | t describes debtor. Se | e |
| | | | 622 | | J | | | | | |
| 8. | Under which chapter of the Bankruptcy Code is the | Ch | eck or | ne: | | | | | | |
| | debtor filing? | q | Chapt | ter 7 | | | | | | |
| | - | - | Chapt | | | | | | | |
| | | - | | | Check all that app | oly: | | | | |
| | | | · | | | | gent liquidated o | debts (excludi | ng debts owed to | |
| | | | | | insiders or aff | | nan \$2,725,625 (| | ect to adjustment on | |
| | | | | (| debtor is a sm of operations, | nall business deb | tor, attach the m nent, and federa | ost recent bal I income tax r | C. § 101(51D). If the lance sheet, statemer eturn or if all of these 1116(1)(B). | ıt |
| | | | | (| ${f q}$ A plan is bein | g filed with this p | etition. | | | |
| | | | | (| | of the plan were s ccordance with 1 | | | or more classes of | |
| | | | | , | Securities and Exchange Act | d Exchange Com | mission according Attachment to | ng to § 13 or 1 Voluntary Peti | 0K and 10Q) with the 15(d) of the Securities tion for Non-Individuations form. | 3 |
| | | | | (| The debtor is 12b-2. | a shell company | as defined in the | e Securities E | xchange Act of 1934 | Rule |
| | | q | Chap | ter 12 | | | | | | |
| 9. | Were prior bankruptcy cases filed by or against the debtor | X | No | | | | | | | |
| | within the last 8 years? | q | Yes. | District | | When | MM / DD / YYYY | _ Case number | | |
| | If more than 2 cases, attach a separate list. | | | District | | | | | · | |
| 40 | Are any hankrunter acces | | | | | | | | | |
| 10. | Are any bankruptcy cases pending or being filed by a | q | No | | | | | | | |
| | business partner or an affiliate of the debtor? | X | Yes. | Debtor | See atta | ched lis | t . | | | |
| | | | | District | | | | When | MM / DD /YYYY | |
| | List all cases. If more than 1, attach a separate list. | | | Case nu | ımber, if known | | | | | |
| | | | | | | | | | | |

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| tor | SHC Holdco, LLC | Case number (if known) |
|-----------------|------------------------------------|---|
| Why is district | the case filed in <i>this</i> ? | Check all that apply: X Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. X A bankruptcy case concerning debtor's affiliate, general partners or partnership is pending in this district. |

12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?

Debtor

11. Why is

q No

X Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.

Why does the property need immediate attention? (Check all that apply.)

Q It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety. What is the hazard?

Q It needs to be physically secured or protected from the weather.

X It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).

The debtor and its subsidiaries operate two hospitals and other health care facilities currently serving patients. Assets include equipment, furnishings, and supplies.

Where is the property? See attached list.

Is the property insured?

q No

x Yes. Insurance agency HUB

Contact name

Jeff Barrom

Phone

(509) 837-3711

Statistical and administrative information

13. Debtor's estimation of available funds

Check one:

- x Funds will be available for distribution to unsecured creditors.
- Q After any administrative expenses are paid, no funds will be available for distribution to unsecured creditors.

14. Estimated number of creditors

x 1-49 **q** 50-99 **q** 100-199 **q** 1,000-5,000 **q** 5,001-10,000 q 10,001-25,000 Q 25,001-50,000 q 50,001-100,000

Q More than 100,000

Q 200-999

Q \$0-\$50,000 **q** \$50,001-\$100,000 **Q** \$1,000,001-\$10 million **Q** \$10,000,001-\$50 million

Q \$500,000,001-\$1 billion **q** \$1,000,000,001-\$10 billion

q \$100,001-\$500,000 **q** \$500,001-\$1 million

Q \$50,000,001-\$100 million x \$100,000,001-\$500 million

q \$10,000,000,001-\$50 billion Q More than \$50 billion

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15. Estimated assets

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16. Estimated liabilities

Debtor

\$0-\$50,000 \$50,001-\$100,000 \$100,001-\$500,000 \$500,001-\$1 million \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million X \$100,000,001-\$500 million \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion

Request for Relief, Declaration, and Signatures

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

 Declaration and signature of authorized representative of debtor

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

| | Executed on O5/06/2019 MM / DD / YYYY Signature of authorized representative of debtor Title President & Chief Executive Office | John M. Gallagher Printed name |
|---------------------------|--|---|
| 18. Signature of attorney | /s/James L. Day Signature of attorney for debtor | Date |
| | James L. Day Printed name Bush Kornfeld LLP Firm name 601 Union Street, Suite 5000 Number Street Seattle, WA 98101 | |
| | City (206) 521-3858 Contact phone 20474 Bar number | State ZIP Code jday@bskd.com Email address Washington State State |